

**PUNJAB STATE ELECTRICITY REGULATORY COMMISSION  
SCO NO. 220-221, SECTOR 34-A, CHANDIGARH**

**Review Petition No. 04 of 2017  
In Petition No. 25 of 2016  
Date of hearing: 24.01.2018  
Date of Order: 01.02.2018**

In the matter of: Review Petition under Section 64 of the Punjab State Electricity Regulatory Commission (Conduct of Business) Regulations, 2005, praying for review of the order dated 14-2-2017 passed by this Hon'ble Commission in Petition No. 25 of 2016 titled as M/s Abundant Energy Private Ltd. V/s Punjab State Power Corporation Limited and another.

AND

In the matter of: Abundant Energy Private Limited, # 74-A, Taylor Road, Amritsar, District Amritsar, through its authorized signatory Sh. Ranbir Singh Chhina, Director of the Company  
.. Petitioner

Versus

1. Punjab State Power Corporation Limited, The Mall, Patiala through its Chairman cum Managing Director.
2. Punjab Energy Development Agency, Plot No.1 & 2, Sector 33-D, Chandigarh(U.T.) -160034 through its Director.

.... Respondents

Present: Ms. Kusumjit Sidhu, Chairperson  
Sh. S.S. Sarna, Member  
Ms. Anjuli Chandra, Member

For Petitioner: Sh. Tajender Joshi, Advocate  
Sh. Ranbir Singh, MD

For PSPCL: Sh. Munish Thakur, Adv. for Sh.Pankaj Bhardwaj, Adv.  
Sh. A.K.Sharma, SE/TR-2,  
Sh. A.K. Viji, SE/IPC  
Sh. V.P.S. Kailay, ASE/TR-5  
Sh. Mohinder Singh, ASE/IPC

For PEDDA: Sh. Aditya Grover, Advocate  
Sh. R.K. Gupta, Sr. Manager  
Sh. Rajan Saini, DEO

## **ORDER**

After hearing the parties, order is reserved.

PSPCL is directed to file information / documents with regard to completion and energisation of 11 kV line for the project. The petitioner shall file copy of the letter sent by PEDDA to PSPCL for allowing evacuation of power from the project through the 11 kV line of the nearby existing 2 MW project of the petitioner and copy of letter sent by Dy. Chief Engineer/DS, Tarn Taran Circle to Chief Engineer/Planning stating that it is not possible to erect another 11 kV line for the project due to various reasons. The said information / documents shall be filed by the respective parties within a week.

Sd/-  
**(Anjali Chandra)**  
**Member**

Sd/-  
**(S.S. Sarna)**  
**Member**

Sd/-  
**(Kusumjit Sidhu)**  
**Chairperson**

Chandigarh  
Dated: 01.02.2018